



Colorado River Heritage Greenway Park Trail Advisory Council
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
 September 10, 2024
 11:00 am

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

www.clarkcountynv.gov/GreenwayParkTrailCouncil

Board Members:

Deborah Murray - Chair
 Fred Doten - Vice Chair
 Kathleen Hoss - Secretary
 Victoria Conely
 Renee Yepez

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services. 500 S. Grand Central Parkway. 6th Floor. Las Vegas, Nevada 8915

1. Call to Order
2. Public Comment
3. Approval of Minutes for August 13, 2024 (*For possible action*)
4. Approval of Agenda for September 10, 2024, and hold, combine or delete any items (*For possible action*)
5. Discuss and develop activities for a National Public Lands Day Event to be held at Pyramid Canyon Park in the Colorado River Heritage Greenway Park and Trails on September 28, 2024. (*For possible action*)
6. Receive any updates from the Colorado River Heritage Greenway Park Trail Advisory Council and from the Colorado River Heritage Greenway Trails citizens' trail partnership. (*For discussion only*)

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair- WILLIAM MCCURDY II, Vice-Chair
 JAMES B. GIB ON - JUSTIN C. JONES - MARILYN KIRKPATRICK - ROSS MILLER - MICHAEL NAFT
 KEVIN SCHILLER, County Manager

7. Next Meeting Date: September 24, 2024
8. Adjournment

Action items may be voted on by Council. Public comments are limited to three minutes.

AFFIDAVIT OF POSTING

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
www.clarkcountynv.gov/GreenwayParkTrailCouncil
<https://notice.nv.gov>

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